

**AWARDS SCHEME FOR EXEMPLARY IMPLEMENTATION OF  
e-GOVERNANCE INITIATIVES**

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**PROFORMA OF MAIN APPLICATION  
FORM**

## AWARDS SCHEME FOR EXEMPLARY IMPLEMENTATION OF e-GOVERNANCE INITIATIVES

### PROFORMA OF MAIN APPLICATION FORM (for applying through e-mail) for **NATIONAL AWARDS FOR e-GOVERNANCE**

1. Name of the Organization:

Jharkhand Space Application Center

2. Name of the Department:

Remote Sensing and GIS

3. Name of State/UT/Central Government/Others:

Jharkhand

4. Name of the Project :

AMBULANCE TRACKING SYSTEM

5. Nature of the project :

INNOVATIVE USE OF GIS TECHNOLOGY IN e- GOVERNANCE

6. Category of Award Applying for ☐

OUTSTANDING PERFORMANCE IN CITIZEN CENTRIC SERVICE DELIVERY

7. Objective of the Project : (Please provide the brief summary of the project being nominated for the National Award for eGovernance along with salient features (in 500 words approx))

Jharkhand Rural Health Mission Society (JRHMS), Ranchi has initiated 103 Mobile Medical Unit (MMU) to provide health care services in rural and hard to reach areas of Jharkhand. The objective of this project was to implement Geopositing System (GPS) system in MMU's to make sure that the health services are properly and timely delivered to the defined health camp/site. JRHMS not only wants to monitor vehicle providing health services at defined Health camp/Primary health centers/ Health Sub Centers /Village, but also from one location Health camp to another within the state. Besides the above it is also intended

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that as and when the MMU leaves the source point, the concerned Health camp/PHC/CHC/Village and 5 registered Sahiyas for where the services are to be provided gets an SMS, so that he/she make himself available at the village during anticipated time of arrival of the MMU. Further, In-charge of Health camp/PHC/CHC/Village Health Society send back an SMS as soon as he receives Mobile Medical Unit at the predefined site for confirmation.

**8. Date of Launch of Project (please see para 6.2 for eligibility of the project with reference to launch date)**

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(i) For all categories except Incremental Innovation((dd/mm/yyyy ): 02.10.2013

(ii) For Incremental innovation(period during which substantial incremental innovation has been made in the project)-

Year of National e-Governance Award

2014

**9. Beneficiary of the Project :**

Citizens, planners, academicians, administrators, doctors, staff of Jharkhand Rural Health Mission,etc.



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### **IMPORTANT NOTE**

(i) For each award category for which the project has been nominated, the applicant must fill the Award specific form as well. Applications without completely filled in Main Form and Award Specific Form will be summarily rejected.

(Please fill category specific "Award Specific Form" in the prescribed proforma given with this award scheme. Convert to PDF and email)

(ii) All nominated projects (except for **Incremental Innovations in existing projects category**) must have been operational for a period of not less than one year (excluding pilot period) on or before the date of publication of advertisement relevant for the year for which nominations have been invited. It should, however, not be operational for more than two years (i.e., not more than two years old) on the date of publication of advertisement of the relevant year. For example if an advertisement is released for seeking nominations on 15 June 2014 then the project launch date must be between- 15 June 2012 to 15 June 2013

(iii) For **„Incremental Innovations in existing projects Category’** :

(a) Only the project that has been awarded National Award for e-Governance by DARPG (for any category) at least two years prior to the year of advertisement is eligible to apply. (For example the project which have won National Award for e-Governance of DARPG (Govt of India) in or before the year 2012 is eligible to apply for advertisement published in the year 2014).

(b) Furthermore, the project must have demonstrated substantial incremental innovations during the last two years from the date of publication of advertisement. For example if an advertisement is released for seeking nominations on 15 June 2014 then the substantial incremental innovation in the project must be between- 15 June 2012 to 15 June 2014.

(iv) It is important to identify the name of the relevant team members(not more than 07 including project head) at this stage only as these names will be included for acknowledgement in case the nomination is awarded. Under no circumstances, the name would be allowed to change.

(v) This page of application duly signed and sealed may be scanned and attached with soft copy of the application form. The original copy may be kept which may be required to be submitted to the Department, if the nomination is shortlisted for field visit/ further studies.

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(vi) Self Certification by the Project Head in the format applicable to the organization must accompany the Main Application Form.

### Details of Head of the nominated project

Name of the Project Head of the project:

Shri Sarvesh Singhal, IFS

Designation :

Director

Contact Address :

Jharkhand Space Applications Center, Engineers Hostel-1, Dhurwa, Ranchi

E-mail Address : directorjsac@gmail.com

Telephone : 0651-2401719

Fax: 0651-2401720

Mobile Number : 943114145

### Details of team for the nominated project

Key Team Members with their Role Designation [Please mention key officers/ staffs (not more than 7 including project head) whose contributions were most significant for the success of the Initiative]

SI NO	Name(s) :	Designation:
1.	Shri Sarvesh Singhal, IFS	Director
2.	Shri Najmul Hoda	Scientist
3.	Shri Ravish Kumar	Junior Scientist
4.	Shri Neeraj Kumar Sharma	Junior Scientist
5.	Shri Rajesh Rawani	Programmer
6.	Shri Rahul Kumar Singh	Cartographer